



# Daily Digest

**Federal Communications Commission**  
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**Washington, D.C. 20554**

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**April 23, 2015**

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## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

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### NEWS RELEASES

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FCC ANNOUNCES STAFF CHANGES IN WIRELINE COMPETITION BUREAU AND CONSUMER AND GOVERNMENTAL AFFAIRS BUREAU. News Release. News Media Contact: Will Wiquist at (202) 418-0509, email: [Will.Wiquist@fcc.gov](mailto:Will.Wiquist@fcc.gov) CGB WCB [DOC-333165A1.docx](#) [DOC-333165A1.pdf](#)

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### PUBLIC NOTICES

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Report No: 48474 Released: 04/23/2015. BROADCAST ACTIONS. MB [DOC-333149A1.pdf](#) [DOC-333149A2.txt](#)

Report No: 28474 Released: 04/23/2015. BROADCAST APPLICATIONS. MB [DOC-333147A1.pdf](#) [DOC-333147A2.txt](#)

Released: 04/23/2015. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 4/16/2015. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-333160A1.pdf](#)

Released: 04/23/2015. FCC ANNOUNCES MEETING OF THE TASK FORCE ON OPTIMAL PSAP ARCHITECTURE SCHEDULED FOR APRIL 29, 2015. (DA No. 15-489) The FCC Announces the Agenda for the Wednesday, April 29, 2015, Task Force on Optimal PSAP Architecture (TFOPA) meeting, 1:00 p.m. - 4:00 p.m., Commission Meeting Room. PSHSB . Contact: Timothy May at (202) 418-1463, email: [Timothy.May@fcc.gov](mailto:Timothy.May@fcc.gov) or Dana Zelman at (202) 418-0546, email: [Dana.Zelman@fcc.gov](mailto:Dana.Zelman@fcc.gov) [DA-15-489A1.doc](#) [DA-15-489A1.pdf](#)

Released: 04/23/2015. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU APPROVES RECOMMENDED NATIONWIDE CHANNELS FOR DEPLOYABLE TRUNKED SYSTEMS IN THE 700 MHZ NARROWBAND PUBLIC SAFETY BAND. (DA No. 15-483). (Dkt No 02-378 RM-11433 13-87 RM-11577 96-86 ) Approves the Depolyable Trunked Channels. PSHSB . Contact: John A. Evanoff at (202) 418-0848, email: [John.Evanoff@fcc.gov](mailto:John.Evanoff@fcc.gov) [DA-15-483A1.docx](#) [DA-15-483A1.pdf](#)

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**TEXTS**

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APPLICATIONS OF GCI COMMUNICATION CORP., ACS WIRELESS LICENSE SUB, INC., ACS OF ANCHORAGE LICENSE SUB INC., AND UNICOM, INC. FOR CONSENT TO ASSIGN LICENSES TO THE ALASKA WIRELESS NETWORK, LLC. Certain Conditions Lifted on Alaska Wireless Network. (Dkt No. 09-197 12-187 ). Action by: Chief, Wireless Telecommunications Bureau by LETTER. (DA No. 15-490). WTB [DA-15-490A1.docx](#) [DA-15-490A1.pdf](#)

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**ADDENDA: THE FOLLOWING ITEMS, RELEASED APRIL 22, 2015, DID NOT APPEAR IN DIGEST NO. 75:**

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**PUBLIC NOTICES**

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Released: 04/22/2015. AUCTION 98 FREEZE ANNOUNCED FOR FM MINOR CHANGE APPLICATIONS. (DA No. 15-454). MB . Contact: James Bradshaw or Rudy Bonacci at (202) 418-2700 [DA-15-454A1.doc](#) [DA-15-454A1.pdf](#)

Released: 04/22/2015. AUCTION OF FM BROADCAST CONSTRUCTION PERMITS SCHEDULED FOR JULY 23, 2015; NOTICE AND FILING REQUIREMENTS, MINIMUM OPENING BIDS, UPFRONT PAYMENTS, AND OTHER PROCEDURES FOR AUCTION 98. (DA No. 15-452). (Dkt No 15-3 ) Announces the procedures and minimum opening bid amounts for the upcoming auction of certain FM broadcast construction permits. MB WTB AU [DA-15-452A1.docx](#) [DA-15-452A2.xlsx](#) [DA-15-452A1.pdf](#) [DA-15-452A2.pdf](#)

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**TEXTS**

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HGH INVESTMENTS CORP. FOR RENEWAL OF LICENSE FOR STATION WHGH(AM), THOMASVILLE, GEORGIA. Adopted a Consent Decree in the proceeding. Action by: Chief, Media Bureau. Adopted: 04/21/2015 by Order/Consent Decree. (DA No. 15-175). MB [DA-15-175A1.docx](#) [DA-15-175A1.pdf](#)